

## Summary of Membership Types and Gender by Club as of September, 2021

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| District      | Club Number | Club Name                     | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|-------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                               |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 14 A | 5654        | ASTON TOWNSHIP                | 0                 | 0                     | 0                  | 0    | 0                    | 37                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District 14 A | 5656        | BRISTOL                       | 1                 | 1                     | 1                  | 0    | 3                    | 34                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District 14 A | 5658        | CHALFONT                      | 3                 | 3                     | 3                  | 0    | 7                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 14 A | 5661        | NORTHAMPTON TOWNSHIP          | 2                 | 2                     | 2                  | 0    | 9                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 14 A | 5663        | DOYLESTOWN                    | 3                 | 3                     | 3                  | 0    | 9                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 14 A | 5664        | DUBLIN                        | 1                 | 1                     | 1                  | 0    | 2                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 3     |
| District 14 A | 5667        | HILLTOWN TOWNSHIP             | 4                 | 4                     | 4                  | 0    | 6                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 14 A | 5669        | LANGHORNE                     | 0                 | 0                     | 0                  | 0    | 6                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 14 A | 5670        | LANSDOWNE                     | 0                 | 0                     | 0                  | 0    | 0                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 14 A | 5672        | BENSALEM TOWNSHIP             | 6                 | 10                    | 7                  | 3    | 23                   | 34                | 0                | 0               | 0    | 0                 | 0                    | 57    |
| District 14 A | 5674        | MARPLE NEWTOWN                | 2                 | 3                     | 2                  | 1    | 3                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 14 A | 5675        | MEDIA                         | 1                 | 1                     | 1                  | 0    | 1                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 14 A | 5680        | NEWTOWN                       | 0                 | 0                     | 0                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 14 A | 5682        | PERKASIE                      | 0                 | 0                     | 0                  | 0    | 0                    | 44                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 14 A | 5690        | PHILADELPHIA LINDLEY OLNEY    | 0                 | 0                     | 0                  | 0    | 4                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 14 A | 5693        | PHIL NORTHEAST                | 0                 | 0                     | 0                  | 0    | 8                    | 39                | 0                | 0               | 0    | 0                 | 0                    | 47    |
| District 14 A | 5700        | PHIL SO PHIL                  | 0                 | 0                     | 0                  | 0    | 53                   | 39                | 4                | 2               | 2    | 0                 | 0                    | 92    |
| District 14 A | 5706        | QUAKERTOWN                    | 2                 | 2                     | 1                  | 1    | 6                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 14 A | 5710        | SOLEBURY                      | 0                 | 0                     | 0                  | 0    | 1                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 14 A | 5712        | SOUTHAMPTON - WARMINSTER AREA | 4                 | 4                     | 3                  | 1    | 9                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 14 A | 5714        | SPRINGFIELD                   | 5                 | 5                     | 5                  | 0    | 11                   | 55                | 0                | 0               | 0    | 0                 | 0                    | 66    |
| District 14 A | 5715        | SPRINGFIELD TOWNSHIP          | 1                 | 1                     | 0                  | 1    | 9                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 14 A | 5716        | SWARTHMORE                    | 2                 | 2                     | 1                  | 1    | 3                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 14 A | 5718        | TRUMBAUERSVILLE               | 0                 | 0                     | 0                  | 0    | 1                    | 36                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District 14 A | 5721        | WARRINGTON TWSP               | 5                 | 5                     | 5                  | 0    | 12                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 14 A | 6441        | AUDUBON OAKS                  | 2                 | 2                     | 1                  | 1    | 3                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 14 A | 6442        | BALA CYNWYD NARBERTH          | 0                 | 0                     | 0                  | 0    | 1                    | 2                 | 0                | 0               | 0    | 0                 | 0                    | 3     |
| District 14 A | 6444        | COLLEGEVILLE                  | 3                 | 3                     | 2                  | 1    | 5                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 28    |

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| District      | Club Number | Club Name                            | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|--------------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                                      |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 14 A | 6451        | GREEN LANE MARLBORO                  | 3              | 3                  | 3                  | 0    | 5                 | 26             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 14 A | 6452        | HARLEYSVILLE                         | 0              | 0                  | 0                  | 0    | 4                 | 36             | 0             | 0               | 0    | 4              | 0                 | 40    |
| District 14 A | 6453        | HATBORO                              | 3              | 3                  | 3                  | 0    | 12                | 8              | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 14 A | 6454        | HATFIELD                             | 2              | 2                  | 2                  | 0    | 3                 | 11             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 14 A | 6459        | LANSDALE                             | 5              | 6                  | 4                  | 2    | 7                 | 13             | 0             | 0               | 0    | 0              | 0                 | 20    |
| District 14 A | 6467        | ORELAND                              | 2              | 2                  | 1                  | 1    | 5                 | 26             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 14 A | 6468        | UPPER PERKIOMEN VALLEY               | 3              | 3                  | 3                  | 0    | 9                 | 30             | 0             | 0               | 0    | 0              | 0                 | 39    |
| District 14 A | 6473        | ROYERSFORD                           | 4              | 4                  | 4                  | 0    | 8                 | 5              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 14 A | 6476        | SKIPPACK                             | 0              | 0                  | 0                  | 0    | 1                 | 13             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 14 A | 6477        | SOUDERTON                            | 0              | 0                  | 0                  | 0    | 7                 | 4              | 0             | 0               | 0    | 1              | 0                 | 11    |
| District 14 A | 6478        | POTTSTOWN-STOWE                      | 3              | 3                  | 3                  | 0    | 6                 | 10             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 14 A | 6480        | THE MAIN LINE                        | 0              | 0                  | 0                  | 0    | 0                 | 4              | 0             | 0               | 0    | 0              | 0                 | 4     |
| District 14 A | 6485        | WHITEMARSH                           | 0              | 0                  | 0                  | 0    | 3                 | 10             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 14 A | 6487        | WILLOW GROVE                         | 0              | 0                  | 0                  | 0    | 4                 | 9              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 14 A | 30561       | HORSHAM                              | 0              | 0                  | 0                  | 0    | 1                 | 9              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 14 A | 31998       | WESTERN DELAWARE VALLEY L C          | 0              | 0                  | 0                  | 0    | 0                 | 41             | 0             | 0               | 0    | 0              | 0                 | 41    |
| District 14 A | 33207       | MONTCO                               | 0              | 0                  | 0                  | 0    | 1                 | 9              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 14 A | 36302       | PHILADELPHIA FILIPINO AMERICAN       | 5              | 5                  | 5                  | 0    | 13                | 12             | 3             | 1               | 2    | 0              | 0                 | 25    |
| District 14 A | 39399       | PHILADELPHIA KOREAN                  | 0              | 0                  | 0                  | 0    | 3                 | 6              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 14 A | 40600       | PHILADELPHIA LAW ENFORCEMENT         | 0              | 0                  | 0                  | 0    | 3                 | 12             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 14 A | 43214       | CLIFTON HEIGHTS                      | 2              | 2                  | 2                  | 0    | 4                 | 19             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 14 A | 50746       | PHILA WILLS EYE HOSPITAL             | 1              | 1                  | 1                  | 0    | 12                | 6              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 14 A | 84618       | Salus University                     | 0              | 0                  | 0                  | 0    | 35                | 4              | 36            | 33              | 3    | 0              | 0                 | 39    |
| District 14 A | 98405       | BUCKS CO ASSN - BLIND & VISUALLY IMI | 3              | 3                  | 2                  | 1    | 11                | 7              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 14 A | 102372      | PHILADELPHIA CHINESE                 | 1              | 2                  | 2                  | 0    | 2                 | 2              | 0             | 0               | 0    | 0              | 0                 | 4     |
| District 14 A | 108678      | GREATER PHILA ASIAN AMERICAN         | 6              | 7                  | 7                  | 0    | 10                | 17             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 14 A | 121760      | Yardley-Makefield                    | 9              | 9                  | 4                  | 5    | 14                | 22             | 0             | 0               | 0    | 0              | 0                 | 36    |
| District 14 A | 131521      | Bucks County Community College       | 0              | 0                  | 0                  | 0    | 1                 | 0              | 1             | 1               | 0    | 0              | 0                 | 1     |

### Summary of Membership Types and Gender by Club as of September, 2021

| District              | Club Number | Club Name                        | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |          | Leo Lion<br>Total | Young Adult<br>Total | Total        |
|-----------------------|-------------|----------------------------------|-------------------|-----------------------|--------------------|-----------|----------------------|-------------------|------------------|-----------------|----------|-------------------|----------------------|--------------|
|                       |             |                                  |                   |                       | Female             | Male      |                      |                   |                  | Female          | Male     |                   |                      |              |
| District 14 A         | 137925      | Feasterville-Treose              | 4                 | 4                     | 1                  | 3         | 16                   | 18                | 0                | 0               | 0        | 0                 | 0                    | 34           |
| District 14 A         | 142205      | Philadelphia Roxborough-Manayunk | 0                 | 0                     | 0                  | 0         | 67                   | 0                 | 0                | 0               | 0        | 0                 | 0                    | 67           |
| District 14 A         | 143157      | East Penn Hill Lioness           | 0                 | 0                     | 0                  | 0         | 16                   | 1                 | 0                | 0               | 0        | 0                 | 0                    | 17           |
| District 14 A         | 143617      | Aston Township Lioness           | 0                 | 0                     | 0                  | 0         | 30                   | 0                 | 0                | 0               | 0        | 0                 | 0                    | 30           |
| District 14 A         | 143641      | Montgomery County Nepalese       | 5                 | 7                     | 6                  | 1         | 6                    | 20                | 0                | 0               | 0        | 0                 | 0                    | 26           |
| <b>Total Members:</b> |             |                                  | <b>108</b>        | <b>118</b>            | <b>95</b>          | <b>23</b> | <b>517</b>           | <b>948</b>        | <b>44</b>        | <b>37</b>       | <b>7</b> | <b>5</b>          | <b>0</b>             | <b>1,465</b> |
| <b>Total Clubs:</b>   |             |                                  |                   |                       |                    |           | <b>61</b>            |                   |                  |                 |          |                   |                      |              |